

# Official Ballot

## Partisan Office and Referendum

### November 8, 2016

HC 71

**Notice to voters:** If you are voting on Election Day, your ballot must be initiated by two election inspectors. If you are voting absentee, your ballot must be initiated by the municipal clerk or deputy clerk. Your ballot may not be counted without initials. (See end of ballot for initials.)

#### General Instructions

If you make a mistake on your ballot or have a question, ask an election inspector for help. (Absentee voters: contact your municipal clerk.)

To vote for a name on the ballot, fill in the oval next to the name like this: ●

To vote for a name that is not on the ballot, write the name on the line marked "write-in" and fill in the oval next to the name like this: ●

#### Federal

When voting for President and Vice President, you have one of two choices:

- Vote for candidates on one ticket, or
- Write-in names of persons on both write-in lines.

A write-in vote for only a vice presidential candidate will not be counted.

#### Congressional

#### County

United States Senator Vote for 1	County Clerk Vote for 1
<input type="radio"/> Ron Johnson (Republican)	<input type="radio"/> Kathleen Novack (Republican)
<input type="radio"/> Russ Feingold (Democratic)	<input type="radio"/> write-in:
<input type="radio"/> Phillip N. Anderson (Libertarian)	<b>County Treasurer Vote for 1</b>
<input type="radio"/> write-in:	<input type="radio"/> Pamela F. Reeves (Republican)
<b>Representative in Congress District 5 Vote for 1</b>	<input type="radio"/> write-in:
<input type="radio"/> F. James Sensenbrenner, Jr. (Republican)	<b>Register of Deeds Vote for 1</b>
<input type="radio"/> Khary Pennebaker (Democratic)	<input type="radio"/> James R. Behrend (Republican)
<input type="radio"/> John Arndt (Libertarian)	<input type="radio"/> write-in:
<input type="radio"/> write-in:	

#### Legislative and State

<b>President/ Vice President Vote for 1</b>	<b>Representative to the Assembly District 99 Vote for 1</b>
<input type="radio"/> Donald J. Trump / Michael R. Pence (Republican)	<input type="radio"/> Cindi Duchow (Republican)
<input type="radio"/> Hillary Clinton / Tim Kaine (Democratic)	<input type="radio"/> write-in:
<input type="radio"/> Darrell L. Castle / Scott N. Bradley (Constitution)	<b>District Attorney Vote for 1</b>
<input type="radio"/> Gary Johnson / Bill Weld (Libertarian)	<input type="radio"/> Susan L. Opper (Republican)
<input type="radio"/> Jill Stein / Ajamu Baraka (Wisconsin Green)	<input type="radio"/> write-in:
<input type="radio"/> Monica Moorehead / Lamont Lilly (Workers World Party)	
<input type="radio"/> Rocky Roque De La Fuente / Michael Steinberg (American Delta Party)	
<input type="radio"/> write-in (President) _____ /	
<input type="radio"/> write-in (Vice President) _____	

Continue voting at top of next column.

Continue voting at top of next column.

Turn ballot over to continue voting.

Page 1 of 2-sided ballot. Ballot continues on other side.

**Referendum**

HC 71

To vote in favor of a question, fill in the oval next to "Yes," like this: ●

To vote against a question, fill in the oval next to "No," like this: ○

**Arrowhead Union High School District**

**QUESTION NUMBER I**

Shall the Arrowhead Union High School District, Waukesha County, Wisconsin be authorized to issue pursuant to Chapter 67 of the Wisconsin Statutes, general obligation bonds in an amount not to exceed \$64,700,000 for the public purpose of paying the cost of a campus-wide school building and improvement program consisting of: renovations to instructional areas, classrooms, special education, and design, engineering and manufacturing areas; site and storm water management improvements; security, life safety and building infrastructure updates; constructing and equipping a fine arts auditorium, a replacement swimming pool, storage areas and a new science lab as additions to the existing school buildings; and acquisition of furnishings, fixtures and equipment?\*

Yes

No

**QUESTION NUMBER II**

Shall the Arrowhead Union High School District, Waukesha County, Wisconsin be authorized to exceed the revenue limit specified in Section 12.1.91, Wisconsin Statutes, for the 2018-2019 school year and thereafter by \$173,000, for recurring purposes to support the annual operating costs associated with the fine arts auditorium and replacement swimming pool additions?\*

Yes

No

**Official Ballot**  
**Parisan Office**  
**and Referendum**  
**November 8, 2016**  
for  
**Village Of Merton**  
**Wards 1, 2, 3, 4**  
**Arrowhead Union High**  
**School District**

**Ballot Issued by**

Initials of election inspectors

**Absentee ballot issued by**

Initials of municipal clerk or deputy clerk  
(if issued by SVDs, both SVDs must initial.)

**Certification of Voter Assistance**

I certify that I marked or read aloud this ballot at the request and direction of a voter who is authorized under Wis. Stat. 6.82 law to receive assistance.

Signature of assistor

**For Official Use Only**

*Inspectors: Identify ballots required to be remade.*

**Reason for remaking ballot:**

- Overvoted
- Damaged
- Other

Original Ballot No. or Duplicate Ballot No.

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Initials of inspectors who remade ballot

